

Summary of Minutes

HUMAN SERVICES COMMITTEE

August 22, 2006

6:00 p.m.

Chairman Dobson called the meeting to order at 6:01 p.m.

MEMBERS PRESENT: Douglas B. Dobson (Chair), David C. Malta (Vice Chair), Ciaran T. Hanna, Richard Yolevich, E. Daniel Quatro, José A. Cruz (RMM), Carrie M. Andrews, Willie J. Lightfoot, Wayne E. Zyra (Ex-Officio)

OTHER LEGISLATORS PRESENT: Raymond DiRaddo, R. Anthony LaFountain, Jeffery L. McCann, Travis R. Heider, Mary A. Valerio, Jeffrey Adair

ADMINISTRATION PRESENT: Jerry J. Helfer (Asst. Co. Exec.), Dr. Andrew S. Doniger (Public Health Director), John Durso (Director, Office of Communications)

PUBLIC FORUM: There were five public speakers regarding the cord stem cell notification, open communication and welfare, Bob Ingram, Sandra Frankel, Mel Callan, Vincent Shelton, Denise Johnson,

APPROVAL OF MINUTES: The minutes of August 1, 2006 were approved as submitted.

NEW BUSINESS:

06-0285 - "NOT ME, NOT NOW" ABSTINENCE EDUCATION PROGRAM IN MONROE COUNTY - Raymond S. DiRaddo, David C. Malta, R. Anthony LaFountain, E. Daniel Quatro, Mary A. Valerio, Jeffrey R. Adair, Michael G. Barker, Mark J. Casseti, Richard Yolevich

A recommendation that the County Administration restart the "Not Me, Not Now" program in Monroe County, in order to promote abstinence and decrease teen pregnancy.

REFERRED TO ADMINISTRATION

06-0286 - CORD BLOOD STEM CELL NOTIFICATION LAW - Travis R. Heider, Carla M. Palumbo, Harry B. Bronson, Calvin Lee, Jr., Stephanie Polowe Aldersley, Edward M. O'Brien, Carrie M. Andrews, Paul E. Haney, C. Stephen Eckel, Willie J. Lightfoot

A recommendation that the Legislature enact a local law requiring the principal prenatal health care provider to provide a pregnant woman information on options to donate her newborn's umbilical cord blood.

REFERRED TO ADMINISTRATION

06-0292 - ACCEPTANCE OF A GRANT FROM THE NEW YORK STATE DEPARTMENT OF HEALTH FOR THE HIV PARTNER NOTIFICATION PROGRAM - County Executive Maggie Brooks

A recommendation that the Legislature accept a grant from the New York State Department of Health, in the amount of \$233,308, for the HIV Partner Notification Program.

MOVED by Legislator Malta, SECONDED by Legislator Yolevich.

ADOPTED: 8-0

ACCEPTANCE OF A GRANT FROM THE NEW YORK STATE OFFICE OF CHILDREN AND FAMILY SERVICES FOR THE FAMILY DAY CARE REGISTRATION AND COMPLIANCE PROGRAM - County Executive Maggie Brooks

A recommendation to the Legislature to accept a grant from the New York State Office of Children and Family Services, in the amount of \$972,000, for the Day Care Registration and Compliance Program.

MOVED by Legislator Yolevich, SECONDED by Legislator Quatro.

ADOPTED: 8-0

06-0294 - AMEND RESOLUTION 450 OF 2005 TO ACCEPT ADDITIONAL FUNDING FROM THE NEW YORK STATE OFFICE FOR THE AGING - County Executive Maggie Brooks

A recommendation that the Legislature amend Resolution 450 of 2005 to accept additional funding from the New York State Office for the Aging in the amount of \$587,139.

MOVED by Legislator Malta, SECONDED by Legislator Hanna.

ADOPTED: 8-0

06-0295 - ACCEPTANCE OF A GRANT FROM THE CHILDREN'S INSTITUTE, INC. AND FUNDING FROM THE NEW YORK STATE OFFICE OF CHILDREN AND FAMILY SERVICES FOR COMMUNITY HEALTH WORKER PROGRAM SERVICES - County Executive Maggie Brooks

A recommendation that the Legislature accept a grant from the Children's Institute, Inc., in the amount of \$164,163 and funding from the New York State Office of Children and Family Services, in the amount of \$304,874, for Community Health Worker Program Services.

MOVED by Legislator Hanna, SECONDED by Legislator Malta.

ADOPTED: 8-0

06-0296 - ACCEPTANCE OF A GRANT FROM THE NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION FOR THE ENVIRONMENTAL PROTECTION FUND PROGRAM - County Executive Maggie Brooks

A recommendation that the Legislature accept a grant from the New York State Department of Environmental Conservation, in the amount of \$494,000, for the Environmental Protection Fund Program.

MOVED by Legislator Malta, SECONDED by Legislator Yolevich.

ADOPTED: 8-0

ADJOURNMENT:

There being no further business, Chairman Dobson adjourned the meeting at 6:14 p.m.

The next Human Services Committee meeting is scheduled for Tuesday, October 3, 2006 at 6:45 p.m.

Respectfully submitted,
David M. Barry, Jr.
Clerk of the Legislature