

Summary of Minutes

HUMAN SERVICES COMMITTEE

September 25, 2007

6:00 p.m.

Chairman Dobson called the meeting to order at 6:02 p.m.

MEMBERS PRESENT: Douglas B. Dobson (Chair), David C. Malta (Vice Chair), Ciaran T. Hanna, Richard Yolevich, E. Daniel Quatro, Willie Lightfoot, Carrie M. Andrews, Wayne E. Zyra (Ex-Officio)

MEMBERS ABSENT: Jose Cruz (RMM)

ADMINISTRATION PRESENT: Jerry Helfer (Assistant County Executive.), Bill Taylor (Deputy County Attorney), Kelly Reed (Commissioner, DHS), Joseph M. Martino (Deputy Commissioner, DHS), Cindy Lewis (DHS), Laron Nelson (DOH), Scott Adair (Controller),

PUBLIC FORUM: No Speakers.

APPROVAL OF MINUTES: The minutes of August 21, 2007 were approved as submitted.

NEW BUSINESS:

07-0319 - ACCEPTANCE OF A GRANT FROM THE NEW YORK STATE OFFICE OF CHILDREN AND FAMILY SERVICES FOR THE CASEWORKER EDUCATION PROGRAM – County Executive Maggie Brooks

MOVED by Legislator Malta, SECONDED by Legislator Yolevich.

ADOPTED: 7-0

07-0320 - ACCEPTANCE OF A GRANT FROM THE NEW YORK STATE OFFICE OF CHILDREN AND FAMILY SERVICES AND AUTHORIZE A CONTRACT WITH COORDINATED CARE SERVICES, INC. FOR THE POSITIVE YOUTH DEVELOPMENT STATE AND LOCAL COLLABORATION DEMONSTRATION GRANT– County Executive Maggie Brooks

MOVED by Legislator Yolevich, SECONDED by Legislator Quatro.

ADOPTED: 7-0

07-0321 - ACCEPTANCE OF A GRANT FROM THE NEW YORK STATE DEPARTMENT OF HEALTH FOR THE PRIMARY PREVENTION OF CHILDHOOD LEAD POISONING PILOT PROGRAM– County Executive Maggie Brooks

MOVED by Legislator Quatro, SECONDED by Legislator Hanna.

ADOPTED: 7-0

07-0322 - ACCEPTANCE OF A GRANT FROM HEALTH RESEARCH, INC. FOR THE HEALTH PREPAREDNESS AND RESPONSE TO BIOTERRORISM PROGRAM – County Executive Maggie Brooks

MOVED by Legislator Hanna, SECONDED by Legislator Malta.

ADOPTED: 7-0

07-0323 - ACCEPTANCE OF A GRANT FROM THE NEW YORK STATE OF HEALTH FOR THE HIV PARTNER NOTIFICATION PROGRAM – County Executive Maggie Brooks

MOVED by Legislator Malta, SECONDED by Legislator Yolevich.

ADOPTED: 7-0

07-0324 - ACCEPTANCE OF A GRANT FROM THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY FOR THE MERCURY EDUCATION AND SAMPLING PROGRAM – County Executive Maggie Brooks

MOVED by Legislator Yolevich, SECONDED by Legislator Quatro.

ADOPTED: 7-0

ADJOURNMENT:

There being no further business, Chairman Dobson adjourned the meeting at 6:13 p.m.

The next Human Services Committee meeting will be held on Tuesday, October 23, 2007 at 6:00 p.m.

Respectfully submitted,
David M. Barry, Jr.
Clerk of the Legislature